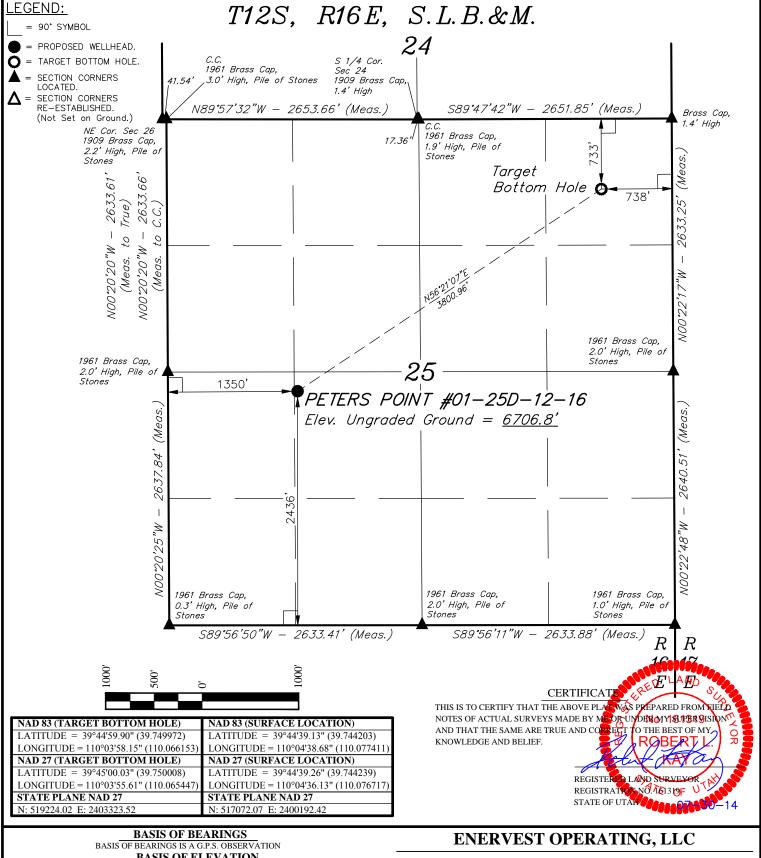
## STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES  AMENDED REPORT  DIVISION OF OIL, GAS AND MINING                     |                          |                     |   |                    |  |  |   |                        |  |   |        |       |        |  |
|--|--------------------------|---------------------|---|--------------------|--|--|---|------------------------|--|---|--------|-------|--------|--|
|  |                          |                     | APPLICATI                                 | ON FOR F           | PERMIT TO DRILL  |  |   |                        | 1. WELL NAME and NUMBER Peters Point 1-25D-12-16                                     |   |        |       |        |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL   |                          |                     |   |                    |  |  |   |                        | 3. FIELD OR WILDCAT PETERS POINT   |   |        |       |        |  |
| 4. TYPE C  | F WELL                   |                     | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |                    |  |  |   |                        |  |   |        |       |        |  |
| 6. NAME  | OF OPERATO               |                     | 7. OPERATOR PHONE<br>713 659-3500         |                    |  |  |   |                        |  |   |        |       |        |  |
| 8. ADDRE   | SS OF OPERA              |                     |   | 9. OPERATOR E-MAIL |  |  |   |                        |  |   |        |       |        |  |
| 10. MINEF  | RAL LEASE NU             |                     | or Fannin Sur                             |                    | 00, Houston, TX, 7700  11. MINERAL OWNERS                          |  |   |                        |  | bwall@evervest.net  12. SURFACE OWNERSHIP |        |       |        |  |
| (FEDERA  | L, INDIAN, OR            | STATE)<br>UTU-88627 |   |                    | FEDERAL 🗓 INI  | EDERAL INDIAN STATE FEE  |   |                        |  | FEDERAL INDIAN STATE FEE                  |        |       |        |  |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee')  14. SURFACE OWNER PHONE (if box 12 = 'fee')           |                          |                     |   |                    |  |  |   |                        |  |   |        |       |        |  |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')  16. SURFACE OWNER E-MAIL (if box 12 = 'fee')       |                          |                     |   |                    |  |  |   |                        |  |   |        |       |        |  |
| 17. INDIA  | N ALLOTTEE               | OR TRIBE NAME       |   |                    |  | MMINGLE PRODUCTION FROM  |   |                        | 19. SLANT  |   |        |       |        |  |
|  | 2 = 'INDIAN')            |                     |   |                    | MULTIPLE FORMATIONS  YES (Submit Commingling Application) NO (III) |  |   |                        | VERTICAL DIRECTIONAL HORIZONTAL  |   |        |       |        |  |
| 20. LOC  | ATION OF WE              | LL                  |   | FOO                | OTAGES   | QT   | R-QTR   | SECTION                | TOWNSHIP   | RAN                                       |        | MEI   | RIDIAN |  |
| LOCATION AT SURFACE 2436 FS  |                          |                     |   |                    | L 1350 FWL   | N  | NESW 25   |                        | 12.0 S   | 16.0                                      | ) E    | S     |        |  |
| Top of Uppermost Producing Zone 733 FI   |                          |                     |   | 733 FNI            | L 738 FEL  | N  | NENE  | 25                     | 12.0 S   | 16.0                                      | ) E    | E S   |        |  |
| At Total Depth 733 Ft  |                          |                     |   |                    | L 738 FEL  | 38 FEL NENE  |   | 25                     | 25 12.0 S  |   | 16.0 E |       | s      |  |
| 21. COU  | NTY                      | CARBON              |   |                    | 22. DISTANCE TO NEA  | DISTANCE TO NEAREST LEASE LINE (Feet) 1350                               |   |                        |  | 23. NUMBER OF ACRES IN DRILLING UNIT      |        |       |        |  |
| 25. 1  |                          |                     |   |                    |  | DISTANCE TO NEAREST WELL IN SAME POOL opplied For Drilling or Completed) |   |                        |  | 26. PROPOSED DEPTH  MD: 8839 TVD: 7233    |        |       |        |  |
| 27. ELEV   | ATION - GRO              | UND LEVEL           |   |                    | 28. BOND NUMBER  UTB000615   |  |   |                        | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE<br>90-4 |   |        |       |        |  |
|  |                          |                     |   |                    | Hole, Casing   | j, and C   | ement Info  | rmation                |  |   |        |       |        |  |
| String   | Hole Size                | Casing Size         | Length                                    | Weight             | Grade & Thread   | l Max  | x Mud Wt.   |                        | Cement Sacks Unknown 0   |   |        | Yield | Weight |  |
| Cond   | 24                       | 14                  | 0 - 40                                    | 65.0               | Unknown  | _  | 8.6   |                        | Unknown  |   |        | 0.0   | 0.0    |  |
| Surf   | 12.25                    | 9.625               | 0 - 1100                                  | 36.0               | J-55 ST&C  | _  | 0.0   | Halliburto             | Varocem 24 Halliburton Light , Type Unknown 20                                       |   |        | 1.7   | 12.0   |  |
| Prod   | 8.75                     | 4.5                 | 0 - 8839                                  | 13.5               | P-110 Other  |  | 9.5   |                        | 9 11   |   |        | 2.08  | 12.5   |  |
|  |                          |                     |   |                    |  |  |   |                        |  |   | 13.4   |       |        |  |
| ATTACHMENTS  |                          |                     |   |                    |  |  |   |                        |  |   |        |       |        |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |                          |                     |   |                    |  |  |   |                        |  |   |        |       |        |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |                          |                     |   |                    |  |  |   | COMPLETE DRILLING PLAN |  |   |        |       |        |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |                          |                     |   |                    |  |  | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                        |  |   |        |       |        |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                   |                          |                     |   |                    |  |  |   | TOPOGRAPHICAL MAP      |  |   |        |       |        |  |
| NAME Don Hamilton TITLE Permitting Ag  |                          |                     |   |                    |  |  | nt <b>PHONE</b> 435 650-3866                      |                        |  |   |        |       |        |  |
| SIGNATURE DATE   |                          |                     |   |                    |  | <b>DATE</b> 09/06/2014   |   |                        |  | EMAIL starpoint@etv.net                   |        |       |        |  |
|  | iber assigne<br>00750390 |                     |   |                    | APPROVAL   | APPROVAL   |   |                        |  |   |        |       |        |  |
|  |                          |                     |   |                    |  | Permit Manager   |   |                        |  |   |        |       |        |  |



## BASIS OF ELEVATION

COTTON TRIANGULATION STATION LOCATED IN THE NW 1/4 OF SECTION 31, T12S, R16E, S.L.B.&M. TAKEN FROM THE TWIN HOLLOW QUADRANGLE, UTAH, CARBON COUNTY, 7.5 MINUTE SERIES (TOPOGRAPHICAL MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7386 FEET.



**UELS, LLC** Corporate Office \* 85 South 200 East Vernal, UT 84078 \* (435) 789-1017

**PETERS POINT #01-25D-12-16** NE 1/4 SW 1/4, SECTION 25, T12S, R16E, S.L.B.&M. CARBON COUNTY, UTAH

| WELL LOCATION PLAT      |                       |  |  |  |  |  |  |
|-------------------------|-----------------------|--|--|--|--|--|--|
| SCALE: 1" = 1000'       | REVISED: 00-00-00     |  |  |  |  |  |  |
| DRAWN BY: J.J.          | DATE DRAWN: 07-23-14  |  |  |  |  |  |  |
| SURVEYED BY: D.R., K.A. | SURVEY DATE: 05-04-10 |  |  |  |  |  |  |